The Iguvine Tablets, a series of inscriptions on bronze from the Italian town of Iguvium (modern Gubbio), are written in the ancient Umbrian language, which is closely related to Latin. The original translators of the tablets used the similarity of many words to their Latin "relatives" to help them in ascertaining the meaning of many passages.
Below are some Umbrian words from the Iguvine Tablets, their Latin equivalents, and their English translations.

| Umbrian | Latin | English |
| :--- | :--- | :--- |
| sestu | sisto | place, set up |
| reper | pro re | for the business |
| (1) frehtu | frictum | rubbed down |
| tefe | tibi | for you |
| Sahta | Sanctam | holy |
| tref | tris | three |
| rufra | rubram | red |
| katlu | catulum | young animal |
| Petruniaper | pro Petronia | for Petronia |
| (2) turuf | tauros | bulls |
| iveka | iuvencam | heifer |
| uvef | ovis | sheep |
| uhtur | auctor | official |
| (3) trefuper | pro tribu | for the tribe |
| (4) furu | forum | town square |
| kanetu | canito | sing |
| (5) ustetu | ostento | show |
| estu | istum | that one |
| (6) enetu | inito | go in |

Task 1. Can you fill in the Umbrian words (1-6) missing from the table above? (2 pts each correct: $\mathbf{1 2}$ points)
These answers are based on the assumption of regular sound change in languages and hence predictable sound correspondences in cognate words (having same origin).

Task 2. Below is a sentence from the Iguvine Tablets, in the original Umbrian with its English translation. (The English words in brackets do not correspond to words in the Umbrian text, but are added to clarify the meaning.)
Vukuku Iuviu tref vetluf Marte Huřie feitu pupluper tutas Ikuvinas tutaper Ikuvina.
"At the temple of Jove, prepare three calves (as a sacrifice) to Mars Hodius for the community of the town of Iguvium, (and) for the town of Iguvium."

[^0]
## $<1>$ Holiday in Umbria (2/2)

Give the Umbrian words for these three English words:

| (a) | prepare | feitu |
| :--- | :--- | :--- |
| (b) | community | puplu |
| (c) | town | tuta |

1 pt each correct: $\mathbf{3}$ points
Task 3. What is the meaning of the Latin word vitulos? calves (1pt)
Clue is vetluf

## <2> Heart of Parma ${ }^{2}$ (1/1)

The Permyak language is spoken by around 60,000 people in the north-eastern part of European Russia. It belongs to the Finno-Ugric language family, along with Finnish, Estonian, Hungarian, and other languages, also mostly spoken in what is now Russia.

Examine the following words in Permyak and their translations.

|  | Permyak | English |  | Permyak | English |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1. | k'erkulan' | towards the house | 7. | purtəla | for the sake of my knife |
| 2. | pizannezitlən | of your (sg.) desks | 8. | tiezitkət | with your (sg.) lakes |
| 3. | ponit | your (sg.) dog | 9. | k'erkuezlis' | from the houses |
| 4. | purtnis | their knife | 10. | jus's'ezə | my swans |
| 5. | kəinnezis | his wolves | 11. | kokiskət | with his foot |
| 6. | vərələn | of my forest | 12. | k'ittlan' | towards your (sg.) hand |

Pronunciation notes: $<\mathfrak{i}>$ and $<\boldsymbol{\imath}>$ are special vowel sounds of Permyak. The apostrophe $<$ ’> after a consonant means that the consonant slightly changes its pronunciation (it becomes palatalized): consonants with and without the apostrophe are different in the language.

Task 1. Translate the following Permyak words into English, using a cell for each word. Since English 'you' and 'your' are ambiguous between singular and plural, indicate which meaning for these words as in (2), (3), (8) and (12) above.

| pizanislis' | from | his | desk | 3 |
| :--- | :--- | :--- | :--- | :--- |
| vərrezlən | of | the | forests | 3 |
| krinnitlan' | towards | your $(\mathrm{pl})$ | wolf | 3 |

Take off 0.5 if (pl) is not indicated: total 9pts (All parts of these phrases must be correct to get marks)

Task 2. Translate the following English phrases into Permyak.

| his hands | k'iezis | k'i-ez-is | Hyphenated column <br> for clarity only. 3 <br> pts each correct: <br> total $\mathbf{1 5}$ pts |
| :--- | :--- | :--- | :--- |
| my knives | purttezə | purt-t-ez-ə |  |
| of your (pl.) feet | kokkeznitlən | kok-k-ez-nit-lən |  |
| with their house | k'erkuniskət | k'erku-nis-kət |  |
| for the sake of the swan | jus'la | jus'-la |  |

The morpheme order is root-plural-possessive-case. The dictionary is as follows:

| Roots | Plural | Possessive | Case |
| :---: | :---: | :---: | :---: |
| k'erku 'house' | -ez | -ə 'my' | -lan 'of' |
| pizan 'desk' |  | -it 'your (sg.)' | -lan' 'towards' |
| pon 'dog' |  | -is 'his' | -la 'for the sake of' |
| purt 'knife' |  | -nis 'their' | -lis' 'from' |
| ti̇ 'lake' |  |  | -kət 'with' |
| var 'forest' |  |  |  |
| kain 'wolf' |  |  |  |
| jus' 'swan' |  |  |  |
| kok 'foot' |  |  |  |
| k'i 'hand' |  |  |  |

Grammar points:

- The plural is $-e z$ after vowels; when attached to consonants, it doubles the stem-final C
- We are asked to produce 'your (pl')'. The possessives are -is :nis $=-i t$ : -nit. This is confirmed if we look at translation (3), kainnit: kain is 'wolf', -it is 2nd person possessive, but the extra $n$ is unexpected. It cannot be a doubling of the stem-final $n$, because there's no plural suffix, so it has to be -nit 'your (pl.)'.

[^1]$$
<3>\operatorname{Nizaa}^{3}(1 / 1)
$$

While touring the sì̀ jaygidé("school"), you attempt to learn a few words of the Mambiloid language, Nizaa (approx. 10,000 speakers), with the help of a few trusty flashcards. Unfortunately, someone didn't get the memo to print the flashcards double-sided!
Task 1. Your job is to match the English and Nizaa back together.

| 1. | 6eè | A. | Anthocleista vogelii ${ }^{4}$ | 12. | hodè đóvy | L. | puppy |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | 6eè nim | B. | calabash ${ }^{5}$ | 13. | nì cún | M. | roof |
| 3. | 6òw | C. | carpenter | 14. | nì̀ gírcí 6ut | N. | sauce |
| 4. | 6òw-ywiị | D. | cup (for drinking water) | 15. | nì kwéey | O. | sauce spoon |
| 5. | 6 6u | E. | dog | 16. | nim | P. | soup |
| 6. | cam fween | F. | duck | 17. | nim $\mathfrak{6 z u}$ | Q. | source of water |
| 7. | cam-ywiiy | G. | fingernail | 18. | sì̀ 6ut | R. | tear (from eye) |
| 8. | cún fween | H. | hairdresser | 19. | sìjw kwééy | S. | tree bark |
| 9. | cún nim | I. | head | 20. | sìjw nim | T. | water |
| 10. | ¢ว́วy | J. | hunter | 21. | yír nim | U. | wild bird |
| 11. | đơon nim | K. | little finger |  |  |  |  |

Show the correct correspondences in this table. (1 for each correct: total 21)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| B | D | E | L | I | G | K | S | A | N | P | O | C | H | J | T | Q | M | U | F | R |

Task 2. How would you translate the following words into Nizaa: (1.5 each correct: total 6)

| bush | kwéとy |
| :--- | :--- |
| hut | sì̀ |
| to read | jaygidē |
| to shave | gírcí |

[^2]Tidore is a North Halmahera language of Indonesia, spoken by about 30,000 people . It is centered on the island of the same name, but it is also spoken in some neighbouring areas.

Task 1. Study the following words, and the verbs derived from them.

| 1 | kene | small | sokene | to reduce |
| :--- | :--- | :--- | :--- | :--- |
| 2 | gure | a place, location | sogure | to put |
| 3 | cum | to indicate | sojum | to explain |
| 4 | dadi | to become | sodadi | to do |
| 5 | peka | to fall | sobeka | to drop |
| 6 | ado | to arrive | sogado | to deliver |
| 7 | koko | to stand (up) | sogoko | to put (i.e to cause to stand) |
| 8 | tolu | a hat | sotolu | to cover |

Pronunciation note: $c$ is pronounced like 'ch' in 'church'. All other letters pronounced as in English

The following words are derived by the same process. Fill in the blanks in the table. If there is more than one possible Tidore word, give only one. (2 each correct: total 14)

| alo | (a) cold / cool | soalo | to cool |
| :--- | :--- | :--- | :--- |
| uci | to go down | (b) soguci | to lower |
| koliho | to come back | (c) sogoliho | to send back |
| akal | cunning | (d) soakal | to outwit |
| torine | to sit down | (e) sodorine | to seat |
| kai | wedding | (f) sokai | to marry |
| (g) joko | a step | sojoko | to advance |

Task 2. Consider the derived word sobaka below. It could be derived from either baka or paka. If both could be translated by English 'rise' which would correspond to 'ascent' and which to 'ascend'? (1 point each: 2 points)

| (h) | rise | sobaka | to lift up |
| :--- | :--- | :--- | :--- |

Ascent: baka Ascend: paka
If a verb is derived from a noun or adjective a prefix so- is added with no other change, if derived from another verb sog- is added before a vowel and so- is added before a consonant which is then voiced ( k $>\mathrm{g}, \mathrm{p}>\mathrm{b}, \mathrm{t}>\mathrm{d})$.

[^3]The Australian language, Lardil, spoken on Mornington Island in the Gulf of Carpentaria off North Queensland has a complex but logical system of pronouns. Below are thirteen groups of people, followed by how they would be referred to in Lardil:

| English pronouns | Referring to: | Lardil pronouns |
| :--- | :--- | :--- |
| we, us | my grandmother and I | nyarri |
| they/them | he, his brother and sister | bili |
| you | you, your sister and your grandson | kili |
| we, us | my great-grandfather and I | nyaan |
| you | you and your brother | kirri |
| we, us | my grandparents and I | nyali |
| you | you and your aunt | nyiinki |
| you | you, your father and your mother | kilmu |
| we, us | my son, my mother and I | nyalmu |
| they, them | she and her grandparents | bili |
| we, us | my son and I | nyaan |
| we, us | my sister, my grandson and I | nyali |
| they, them | she and her great-granddaughter | nyiinki |

Task 1. What is the correct Lardil pronoun for these people? (2 points each correct: total 10)

| a. | my father and I | nyaan |
| :--- | :--- | :--- |
| b. | you and your granddaughter | kirri |
| c. | my uncle, my aunt and I | nyalmu |
| d. | he and his parents | bilmu |
| e. | she and her mother? | nyiinki |

Task 2. Which of these groups would be designated as birri in Lardil? Place a " X " in cell to right of correct English translation or translations. (3 points)

| f. | my uncle and I |  |
| :--- | :--- | :--- |
| g. | you, your brother and your grandfather |  |
| h. | she and her sister | X |

Task 3. There is another pair of pronouns in Lardil, ngakuli and ngakulmu, which refer to "You, me and one other person". Assuming that "you" and "me" are brother and sister, which word would you use to refer to: (2 points each: total 4 points)

| i. | You, me and our grandfather | ngakuli |
| :--- | :--- | :--- |
| j. | You, me and our aunt? | ngakulmu |

The Lardil pronoun system is based on the concept of individuals being grouped on the lines of alternate generations. So a person would be considered in the same generation as a sibling or grandmother or grandchild, but in a different moiety from a parent or child (or greatgrandchild, etc.). We can think of these as even ( $\varnothing / 2 / 4 / 6 \ldots$ ) versus odd ( $1 / 3 / 5 \ldots$ generations from speaker).

[^4]
[^0]:    ${ }^{1}$ Created by Michael Salter OzCLO

[^1]:    ${ }^{2}$ Created by Pavel Iosad

[^2]:    ${ }^{3}$ Created by Ryan Chi
    ${ }^{4}$ A species of tree that thrives in the rainforest.
    ${ }^{5}$ A gourd, often hollowed out and dried for use as a container.

[^3]:    ${ }^{6}$ Source: 52nd (Russian) Traditional Linguistics Olympiad 2021/22, qualifier stage, created by Pyotr Arkdyev, translated by Harold Somers (AILO).

[^4]:    ${ }^{7}$ Created by Michael Salter (OzCLO)

