



## Problem 1: Gelda's House of Gelbelgarg

A frequent problem in computational linguistics is that texts often contain words the computer simply doesn't have in its dictionary. Online slang evolves very fast, people use foreign words in English passages, people make typos and invent new abbreviations, etc. You could add new words to the dictionary as fast as you can find them and the next day the program could still be stumped by a new one!

But the program doesn't have to give up. Instead, it can try to work out as much as it can. Various clues can tell a program whether something is a noun or a verb, a person or an inanimate object – and you can even work out more!

Read the webpage where customers have rated their most recent experience at a restaurant called *Gelda's House of Gelbelgarg*. Even if you've never heard of any of these dishes, you can still figure out some things about them...

### Question:

**8 POINTS**

Based on the reviews below, attempt to categorize the following items as either:

I: Individual, discrete food items

L: Liquids, undifferentiated masses, or masses of uncountable small things

C: Containers or measurements

You may not be able to categorize them with 100% certainty, but use the category that you think is most probable for each. Choose a *single* category for each word below. (Tick the appropriate cell.)

	I	L	C
<i>färsel-försel</i>			
<i>gelbelgarg</i>			
<i>gorse-weebel</i>			
<i>rolse</i>			
<i>flebba</i>			
<i>göngerplose</i>			
<i>meembel</i>			
<i>sweet-bolger</i>			



# Gelda's House of Gelbelgarg

☆☆☆ based on 18 reviews

1138 Euclid Ave.  
 Neighborhood: [Lower Uptown](#)  
 Category: [Ethnic](#), [Specialty](#)  
 Price Range: [\\$\\$](#)  
 Hours: Mon-Fri. 10:00 a.m. - 9:00 p.m.  
 Sat. 10:30 a.m. - 11:00 p.m.



[mosfel2](#)  
 Reviews: 2

A hidden gem in Lower Uptown! Get the färsel-försel with gorse-weebel and you'll have a happy stomach for a week. And top it off with a flebba of sweet-bolger while you're at it!

Food	☆☆☆☆
Service	☆☆☆
Atmosphere	☆☆☆☆
Value	☆☆

[Report this](#)

[SanDeE\\*](#)  
 Reviews: 2

The portions at this place are just too big! I'd rather have half the portions at a lower price – they just bring out too many göngerplose and too much meembel for me.

Food	☆☆☆
Service	☆☆
Atmosphere	☆☆☆☆
Value	☆☆

[Report this](#)

[wndlHghs40](#)  
 Reviews: 5

i took my nana here and she said it was just like she remembered from the old country. but the service was a bit lacking – nana ordered four gelbelgarg and the waitress only brought two!

Food	☆☆☆☆
Service	☆
Atmosphere	☆☆☆
Value	☆☆

[Report this](#)

[xMandiee7x](#)  
 Reviews: 4

I found the food confusing and disorienting. Where is this from? I randomly ordered the färsel-försel and had to send them back! Three words: weird, weird, and weird.

Food	☆
Service	☆☆☆
Atmosphere	☆☆☆
Value	☆

[Report this](#)

[wrlldTrvl1977](#)  
 Reviews: 11

I went to Wolserl last year for a holiday, and this is the real thing. If you order the gelbelgarg, though, make sure you also get at least one rolse of sweet-bolger – it's how the locals like it!

Food	☆☆☆
Service	☆☆
Atmosphere	☆☆☆☆
Value	☆☆☆

[Report this](#)



**money@home**  
Reviews: 103

User is on probation

the prices are steep, but i can afford them – i make up to \$75/hr working at home! find out how i do it at <http://bit.ly/grhCm>

Food	☆☆☆
Service	☆☆☆
Atmosphere	☆☆☆
Value	☆☆☆

**bu\_zhidao**  
Reviews: 8

[Report this](#)

not a great date spot! i got a gelbelgarg and a rolse of meembel, but my date was so disoriented that she just ended up with some gorse-weebel. :/

Food	☆☆
Service	☆☆
Atmosphere	☆
Value	☆☆

**wembley2000**  
Reviews: 2

[Report this](#)

The food was pretty good... But I would have liked more gorse-weebel and fewer göngerplose. You really feel like the chef is skimping on the good stuff..

Food	☆☆☆
Service	☆☆
Atmosphere	☆☆☆
Value	☆

**Problem 2: SAY IT IN ABMA**

**Abma** is spoken by more than 8,000 people making it one of the largest indigenous languages of Vanuatu, a Pacific island nation that enjoys great linguistic diversity.

Carefully study these Abma sentences, then answer the questions which follow.

NOTE: There is no separate word for 'the' or 'he' in these Abma sentences.

<b>ABMA</b>	<b>ENGLISH</b>
<i>Mwamni sileng.</i>	He drinks water.
<i>Nutsu mwatbo mwamni sileng.</i>	The child keeps drinking water.
<i>Nutsu mwegau.</i>	The child grows.
<i>Nutsu mwatbo mwegalgal.</i>	The child keeps crawling.
<i>Mworob mwabma.</i>	He runs here.
<i>Mwerava Mabontare mwisib.</i>	He pulls Mabontare down.
<i>Mabontare mwisib.</i>	Mabontare goes down.
<i>Mweselkani tela mwesak.</i>	He carries the axe up.
<i>Mwelebte sileng mwabma.</i>	He brings water.
<i>Mabontare mworob mwesak.</i>	Mabontare runs up.
<i>Sileng mworob.</i>	The water runs.

Now here are some more words in Abma:

<b>ABMA</b>	<b>ENGLISH</b>
<i>sesesrakan</i>	teacher
<i>mwegani</i>	eat
<i>bwet</i>	taro
<i>muhural</i>	walk
<i>butsu-kul</i>	palm-tree

**Question 1:****14 POINTS**

Based on your analysis of the Abma words and sentences given above, translate the following *seven* English sentences into Abma. Write in the space provided to the right of each English sentence.

ENGLISH	ABMA
1. The teacher carries the water down.	
2. The child keeps eating.	
3. Mabontare eats taro.	
4. The child crawls here.	
5. The teacher walks uphill.	
6. The palm-tree keeps growing downwards.	
7. He goes up.	

**Question 2.****6 POINTS**

Now translate these *three* Abma sentences into English.

ABMA	ENGLISH
1. <i>Sesesrakan mweselkani bwet mwabma.</i>	
2. <i>Sileng mworob mwisib.</i>	
3. <i>Mwelebte bwet mwesak.</i>	

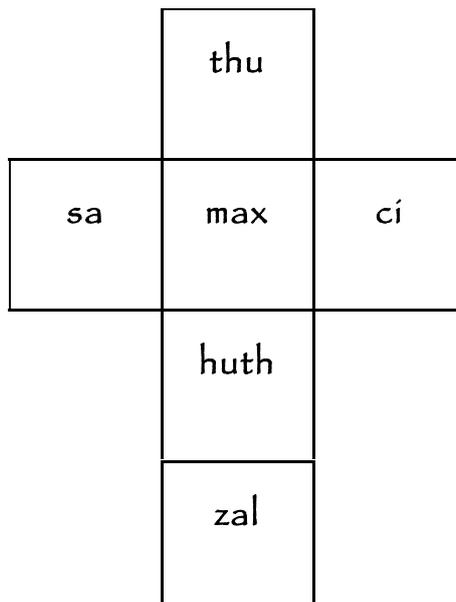


### Problem 3: COUNTING IN *ETRUSCAN*

Etruscans flourished as a separate people inhabiting parts of northern Italy centred on the region now known as Tuscany for several centuries until the 1<sup>st</sup> century B.C. when they were effectively absorbed into the expanding Roman Empire. They traded throughout the Mediterranean and acquired their alphabetic writing system from the Greeks with whom they traded extensively. They left many written texts which we can easily read, as the Greek alphabet was used. However, their spoken language became extinct and because Etruscan bears little resemblance to any Indo-European language, we cannot understand the meaning of many Etruscan words.

Generally, identification of Etruscan numbers remains difficult, but the first six numbers form a group apart. They are found in epitaphs, in which age of the deceased and the number of their children is given, and in the *Book of the Mummy* which specifies dates of the periodical religious ceremonies and the size of various offerings.

On a pair of Etruscan dice, known as the Tuscan dice, there are inscribed the following six words listed here in alphabetic order: *ci*, *huth*, *max*, *sa*, *thu*, *zal*. Each of these words corresponds to one of the numbers between 1 and 6 (compare English "one"-1; "two"-2; *etc.*). You can see how these number words are arranged on the two-dimensional representation of a die (cube) below:





## Question 1:

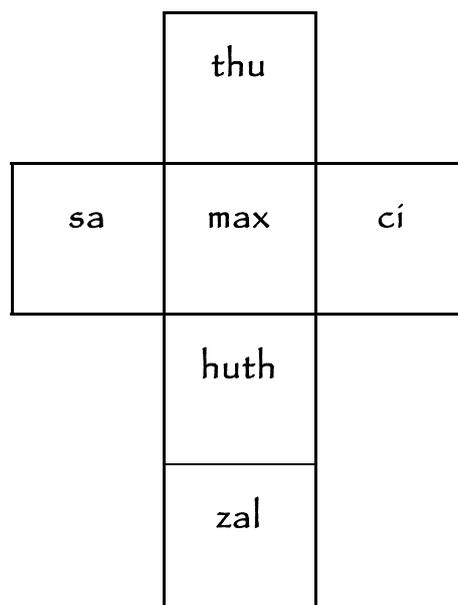
6 points

Which word corresponds to which number?

At the time of the decipherment, linguists had the following clues:

- 1) each die in a pair of dice has four pairs of opposite faces; the sum of the number on each pair equals 7;
- 2) *thu*, *ci* and *zal*, in a certain order, represent 1, 2, 3
- 3) *ci*, but not *thu* and *zal*, occurs very frequently in the Book of the Mummy;
- 4) the following pairs of words were found in epitaphs:  
*thu clan*; *thu at*; *thu mezu*; *thu vinac*; *thu thuscu*;  
*ci clenar*; *zal clenar*; *ci atr*; *zal atr*; *ci mesur*; *zal mesur*; *ci vinacr*;  
*zal vinacr*; *ci thuscur*; *zal thuscur*
- 5) in several ancient Mediterranean cultures the number '3' had special magic-like significance.

Write the correct number under its corresponding written version on the graphic of the die below.





Now here's another twist.

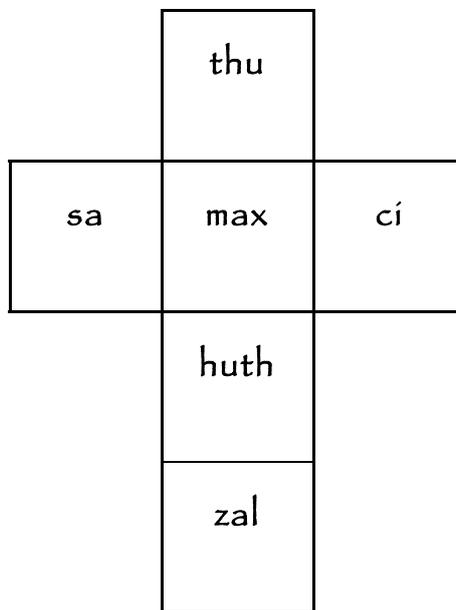
It seems that Etruscans enjoyed gambling as many pairs of dice have been found. On another pair there are inscribed the following six words which we give here in their alphabetic order: *caius*, *est*, *i*, *va*, *volote*, *urti*. These were inscribed on the dice rather than the number words found on the "Tuscan dice".

Moreover, this choice of words is not random. It is claimed that they make up a sentence expressing a popular Etruscan proverb: *volote i va est, caius urti* meaning 'to a docile horse, the ford is pleasant'.

**Question 2:**

**6 POINTS**

Supposing that these words were arranged on these dice to symbolize the numbers written on the Tuscan dice, inscribe each word of the proverb below its corresponding number word on this two-dimensional figure of a Tuscan die.



**Question 3:**

**2 POINTS**

Briefly explain your reasoning for the answer you gave to Question 2.

---

---

---

---



## Problem 4: LET'S PLAY AROUND WITH MINANGKABAU

Minangkabau is spoken by about seven million people around the West Sumatran city of Padang in Indonesia. Its speakers generally also speak Indonesian but Minangkabau is a distinct language.

Minangkabau has a number of 'play languages' that people use for fun, like Pig Latin in English. Ordinary language words are changed into play language by following just a few rules. One of these 'play languages' is called *Sorba* while another is called *Solabar*.

Here are some examples of standard Minangkabau words and their Sorba play language equivalents:

<b>Standard Minangkabau</b>	<b>Sorba</b>	<b>English Translation</b>
<i>raso</i>	<i>sora</i>	'taste, feeling'
<i>rokok</i>	<i>koro</i>	'cigarette'
<i>rayo</i>	<i>yora</i>	'celebrate'
<i>susu</i>	<i>sursu</i>	'milk'
<i>baso</i>	<i>sorba</i>	'language'
<i>lamo</i>	<i>morla</i>	'long time'
<i>mati</i>	<i>tirma</i>	'dead'
<i>bulan</i>	<i>larbu</i>	'month'
<i>minum</i>	<i>nurmi</i>	'drink'
<i>lilin</i>	<i>lirli</i>	'wax, candle'
<i>mintak</i>	<i>tarmin</i>	'request'
<i>cubadak</i>	<i>darcuba</i>	'jackfruit'
<i>mangecek</i>	<i>cermange</i>	'talk'
<i>bakilek</i>	<i>lerbaki</i>	'lightning'
<i>sawah</i>	<i>warsa</i>	'rice field'
<i>pitih</i>	<i>tirpi</i>	'money'
<i>manangih</i>	<i>ngirmana</i>	'cry'
<i>urang</i>	<i>raru</i>	'person'
<i>apa</i>	<i>para</i>	'father'
<i>iko</i>	<i>kori</i>	'this'
<i>gata-gata</i>	<i>targa-targa</i>	'flirtatious'
<i>maha-maha</i>	<i>harma-harma</i>	'expensive'
<i>campua</i>	<i>purcam</i>	'mix'



**Question 1:**

**14 POINTS**

Using the same rules that you have discovered from examining the words in the Table above, write the Sorba equivalents of the following standard Minangkabau words in the Table below.

<b>Standard Minangkabau</b>	<b>Sorba</b>	<b>English</b>
<i>rancak</i>		'nice'
<i>jadi</i>		'happen'
<i>makan</i>		'eat'
<i>marokok</i>		'smoking'
<i>ampek</i>		'hundred'
<i>limpik-limpik</i>		'stuck together'
<i>dapua</i>		'kitchen'

**Question 2:**

**5 POINTS**

If you know a Sorba word, can you work backwards to standard Minangkabau? Demonstrate with the Sorba word *lore* 'good'.

---

---

---

---

---

---

---

---

---

---

---

**Question 3:****2 POINTS**

The other 'play language' is called *Solabar*. The rules for converting a standard Minangkabau word to *Solabar* can be worked out from the following examples:

<b>Standard Minangkabau</b>	<b>Solabar</b>	
<i>baso</i>	<i>solabar</i>	'language'
<i>campua</i>	<i>pulacar</i>	'mix'
<i>makan</i>	<i>kalamar</i>	'eat'

What is the Solabar equivalent of the Sorba word *tirpi* 'money'? \_\_\_\_\_

**Question 4:****4 POINTS**

In writing Minangkabau does the sequence 'ng' represent **one** sound (as in English *singer*) or **two** sounds (as in English *finger*)? \_\_\_\_\_

Provide evidence that supports your answer.

---

---

---

---



## Problem 5: HELP THE COMPUTER TO FIND THE END OF A SENTENCE

A common task that a computer needs to do with text is to identify the words and the sentences. This task is very easy for humans because we can use our understanding of the meaning of the text to identify the sentences, but a computer needs to follow very specific rules that do not require any real understanding of the text. An example of a rule is:

*IF a full stop is followed by blank spaces plus a capital letter THEN this is a sentence boundary.*

Use this rule to find all the sentences in the following text:

*The Bank of New York ADR Index, which tracks depositary receipts traded on major U.S. stock exchanges, gained 1.3% to 183.32 points in recent session. The index lost 4.63 from the beginning of July. American Depositary Receipts are dollar-denominated securities that are traded in the U.S. but represent ownership of shares in a non-U.S. company.*

**Question 1.**

**2 POINTS**

Did this rule suffice to find all and every sentence in the above text? YES /NO  
(Circle your answer.)

If you answered YES, what implicit assumption did you make?

---



---



---



---

If you answered NO, indicate any sentence in the above text that the rule would fail to find, or any non-sentence that the rule would incorrectly take to be a sentence.

---



---



---



---



**Question 2:**

**2 POINTS**

Give *two* different examples of text that would make the rule fail to split into correct sentences. Your examples should illustrate different types of failure. They should *not* include the type(s) of failure you may have discovered in answering Question 1.

---

---

---

---

**Question 3:**

**6 POINTS**

How would you need to revise the initial rule in order to handle any *two* of the problematic examples that you have identified so far (i.e., in answering Questions 1 and 2)?

---

---

---

---

---

---

---

---

---

---

---



## Problem 6: TURKISH DELIGHT

Turkish is a language from the Turkic group of the Altaic language family. It is spoken by 60 million people in Turkey and roughly 10 million other people around the world.

### NOTE:

ç sounds like ch in *church*, c like j in *job*, ş like sh in *shoe*.

e, i, o, and u are pronounced approximately like in *red*, *reed*, *rod*, and *rude*, respectively.

ö and ü are like e and i respectively, but pronounced with the lips rounded.

ı (written like an "i" but without a dot on top) is like u, but pronounced with the lips spread (unrounded).

Here are some Turkish words and their English equivalents. Examine the Turkish words closely to see how each is formed, paying close attention to the vowels.

A	<i>güreşçi</i>	wrestler
B	<i>ikbalsiz</i>	unsuccessful
C	<i>gözcü</i>	sentry, eye-doctor
D	<i>isimsiz</i>	nameless
E	<i>ormancı</i>	forester
F	<i>sonsuz</i>	endless
G	<i>içkici</i>	drunkard
H	<i>takatsiz</i>	lacking strength
I	<i>barutçu</i>	gunpower-maker
J	<i>sütsüz</i>	without milk
K	<i>balıkçı</i>	fisherman
L	<i>parasız</i>	cashless
M	<i>mumcu</i>	candle-maker





## Problem Credits

Problem 1: Cindy Schneider, The University of New England

Problem 2: Luda Kedova and Rachel Nordlinger, The University of Melbourne

Problem 3: John Henderson with the assistance of Sophie Crouch, University of Western Australia. Based on Crouch (2008, 2009) and data from the MPI EVA Minangkabau corpus.

Problem 4: Diego Molla-Aliod, Macquarie University

Problem 5: Patrick Littell, University of British Columbia (NACLO)

Problem 6: Bozhidar Bozhanov (NACLO)

**\*\*\*\*\***

The OZCLO2010 Round One problem set was edited and compiled by Mary Laughren (University of Queensland) with the assistance of John Henderson (University of Western Australia), Diego Molla-Aliod (Macquarie University), Rachel Nordlinger (University of Melbourne), Dragomir Radev (University of Michigan), and Jane Simpson (University of Sydney).

**\*\*\*\*\***

OZCLO competition problems are composed and assessed by members of the national and regional committees running competitions in Australia, Canada, Ireland, United Kingdom and the United States of America.